TOWN OF PLYMOUTH
COUNCIL MEETING AGENDA
Monday, August 11, 2025
7:00 P.M.
132 E. Water Street
and VIA Zoom
(see instructions below for Zoom participation information)

I. CALL TO ORDER

A. Opening Prayer/Moment of Reflection

B. Pledge of Allegiance

II. APPROVAL OF THE AGENDA

III. PRESENTATIONS TO COUNCIL - None

IV. PUBLIC HEARING - NONE

V. PUBLIC COMMENT

For a meeting held via Zoom, comments may be submitted in writing at publiccomment@visitplymouthnc.com, (please note in the subject line "public comment") and will be read into the record if received by 3:00 p.m. on the day of the meeting. If you wish to be recognized for a live public comment, please register your intent to do so by emailing the Town Clerk at publiccomment@visitplymouthnc.com by 3:00 p.m. on the day of the meeting.

VI. DEPARTMENT REPORTS

(Included in Agenda Package- Not orally presented)

1. Fire Department
    a. Consideration to Approve Resolution 2025-12 Authorizing Execution of Installment Purchase Contract with Southern Bank for the Purchase of an E-ONE Custom Rescue Truck for the Fire Department
2. Financial
3. Police Department
4. Code Enforcement
    a. Update - Condemnations
5. Town Projects/Public Works

Town Council Regular Meeting
August 11, 2025 7:00 p.m.

Join Zoom Meeting

https://us06web.zoom.us/j/89365954462?pwd=crBiO4eCpW07Inl6PltvbUfsA0BTbV.1

Meeting ID: 893 6595 4462
Passcode: 979867

One tap mobile
+13092053325,,89365954462#,,,,*979867# US
+13126266799,,89365954462#,,,,*979867# US (Chicago)

Dial by your location
• +1 309 205 3325 US
• +1 312 626 6799 US (Chicago)
• +1 646 931 3860 US
• +1 929 205 6099 US (New York)
• +1 301 715 8592 US (Washington DC)
• +1 305 224 1968 US
• +1 669 444 9171 US
• +1 669 900 6833 US (San Jose)
• +1 689 278 1000 US
• +1 719 359 4580 US
• +1 253 205 0468 US
• +1 253 215 8782 US (Tacoma)
• +1 346 248 7799 US (Houston)
• +1 360 209 5623 US
• +1 386 347 5053 US
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Find your local number:
https://us06web.zoom.us/u/khDVyjEA1

PROPOSED

a. Update – First Black Mayor Marker
b. Street Paving
c. Downtown Streetscape Project

6. Utility Collections
7. Tax Collections
8. Museums

VII. CONSENT AGENDA

A. Consideration to Approve July 14, 2025 Regular Meeting Minutes

B. Budget Amendment 2026-01 Wastewater Treatment Plant – Sludge Blowers

C. Budget Amendment 2026-02, Fire Department Equipment

D. Consideration to Approve the Use of Promotion Funds to purchase an Advertisement in the Washington County Magazine

E. Request to Release Real Estate and Personal Property Taxes and Interest

Elliot Keith Ambrose
John Edward Equils
Clinton Freeman
Alex Bradford Pierre

VIII. OLD BUSINESS

A. Consideration to Authorize Execution of the Proposed Agreement with G3 Engineering and Surveying to Provide Professional Services for the Engineering and Design of the RCCP Stormwater Action Plan – Awarded at the May 12th Council Meeting

B. Consideration to Authorize Execution of the Proposed Agreement with Harvin Engineering to Provide Professional Services for *Inventory* for the Lead and Copper Service Line Project – Awarded at the June 9th Council Meeting

C. Consideration to Authorize Execution of the Proposed Agreement with Harvin Engineering to Provide Professional Services for the Lead and Copper Service Line *Find and Replace* Project – Awarded at the June 9th Council Meeting

D. Consideration to Authorize Execution of the Proposed Agreement with the Wooten Company to Provide Administration Services for the CDBG-I Lift Stations (24-I-4205 and 19-I-4205) - Awarded Bid at the July 14th Council Meeting

IX. NEW BUSINESS

A. Consideration of Renewal of HydroCorp Contract to Provide Services for Cross-Connection and Backflow Prevention

B. Consideration to Change the Planning Board Monthly Meeting Schedule

PROPOSED

C. Consideration to Authorize the Purchase of a Backup Garbage Truck

D. Consideration to Authorize Execution of the Proposed Agreement with Encore Technology Group for the Purchase and Installation of Public Safety Cameras Funding by Grant Funds Received from Congressman Davis's Office

X. TOWN MANAGER'S REPORT

XI. TOWN ATTORNEY'S REPORT

XII. ANNOUNCEMENTS FROM MAYOR AND COUNCIL

XIII. CLOSED SESSION

A. NCGS 143.318.11 (a)(3) - To consult with an attorney employed or retained by the public body in order to preserve the attorney-client privilege between the attorney and the public body, which privilege is hereby acknowledged.

B. NCGS 143.318.11 (a)(6) - To consider the qualifications, competence, performance, character, fitness, conditions of appointment, or conditions of initial employment of an individual public officer or employee or prospective public officer or employee; or to hear or investigate a complaint, charge, or grievance by or against an individual public officer or employee. General personnel policy issues may not be considered in a closed session.

XIV. OPEN SESSION

A. Discussion of the Old Roanoke Development Building located at 108 West Water Street

XV. ADJOURNMENT

PROPOSED